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**Youth Activities Board Meeting  
City Hall Conference Room 224  
May 9, 2017  
5:30 p.m.**

**Agenda**

- I. Roll Call**
- II. Approval of Agenda**
- III. Approval of Minutes – April 18, 2017 & April 19, 2017**
- IV. Contingency Requests- Available Balance- \$5,400.00**

| <b>NAME</b>  | <b>AMOUNT REQUESTED</b> | <b>AMOUNT AWARDED</b> |
|--|-------------------------|-----------------------|
| <b>Matthew J. Johns – National History Day Contest</b>       | <b>\$1,500</b>          |                       |
| <b>Preston Williams – National History Day Contest</b>       | <b>\$1,500</b>          |                       |
| <b>Juneau Jumpers - U.S. National Jump Rope Championship</b> | <b>\$9,574</b>          |                       |

- V. Discussion Items**
  
- VI. Liaison Reports**
  - A. PRAC**
  - B. JAHC**
  - C. JSA**
  
  - D. Board Comments**
  
  - E. Next Meeting – June 13, 2017 (if needed)**
  
  - F. Adjournment**